

**AFFIDAVIT OF ELECTION RESULTS  
THE M.P.R. HOMEOWNERS ASSOCIATION  
ANNUAL MEETING OF THE MEMBERS  
OCTOBER 18, 2011**

STATE OF ARIZONA            )  
  ) ss.  
County of Maricopa         )

**We, the undersigned, being duly sworn on oath, depose and say:**

**That we Butler, Jones & Hansen, P.C., do hereby certify that the ballot vote taken at the Annual Meeting of the Council of Members of The M.P.R. Homeowners Association held on October 18, 2011, resulted in the election of the following Directors:**

<u>Candidate</u>	<u>Votes</u>
Mark Brown	866
Glenn Dickenson	810
Cathy McDaniel	732

**Attached is the Engagement Report from Butler, Jones & Hansen, P.C., Certified Public Accountants:**

  
\_\_\_\_\_  
**Inspector**

**SUBSCRIBED and sworn before me this 25 day of October 2011.**

  
\_\_\_\_\_  
**Notary Public**

**My Commission Expires:**

Jan. 19, 2013

