

# **MOUNTAIN PARK RANCH HOMEOWNERS ASSOCIATION**

**Architecture Review Committee**  
15425 S. 40<sup>th</sup>. Place, Suite #4, Phoenix, AZ 85044

**January 21, 2026**

**All Association Members Welcome**

## **AGENDA**

- A) Call to Order
- B) Approval/Amendment of Agenda and Prior Meeting Minutes
- C) Open Meeting Laws
- D) Meeting Dates
  - Jan21 4:30 to 5:30
  - April 15 4:30 to 5:30
  - July 15 4:30 to 5:30
  - October 28 4:30 to 5:30
- E) Expand approved colors
- F) Bulk Trash – Elisabeth Gilmore
- G) Additional Items which any Committee Member may wish to discuss
- H) Adjournment

\*\*Note – Agenda items subject to changes, additions or deletions.