

# **MOUNTAIN PARK RANCH HOMEOWNERS ASSOCIATION**

## **Landscape Committee**

15425 S. 40<sup>th</sup>. Place, Suite #4, Phoenix, AZ 85044

**April 14, 2026**

**All Association Members Welcome**

### **AGENDA**

- A) Call to Order
- B) Approval/Amendment of Agenda and Prior Meeting Minutes
- C) Chairperson Selection
- D) ProQual Executive Vice President - Scott Murray
  - Will have handouts and discussion such as:
    - Maps to identify Serviced and Non-Serviced areas
    - Cactus Bacterial Necrosis
    - Street corner planting rejuvenation
    - Drip / Bubbler replacement
    - Water Conservation
- E) Discussion
  - Items Committee Members wish to bring up
- F) Adjournment

**\*\*Note – Agenda items subject to changes, additions or deletions.**