

# **MOUNTAIN PARK RANCH HOMEOWNERS ASSOCIATION**

## **BUDGET AND FINANCE MEETING**

15425 S. 40<sup>th</sup>. Place, Suite #4, Phoenix, AZ 85044

**August 20, 2026 – 4:30 PM**

### **Open Session - All Association Members Welcome**

(Closed session meets prior to the Open Meeting to discuss items pursuant to A.R.S. Sections 33-1804 (A) 1, 2, 3, 4, and/or 5.)

### **AGENDA**

- 1) Call to Order
- 2) Financial Reports
  - a) Questions/Concerns on financial statements
  - b) 2027 Draft Budget discussion
- 3) Additional Items which any Committee Member may wish to discuss
- 4) Adjournment

**\*\*Agenda items are subject to change without notice\*\***