

# **MOUNTAIN PARK RANCH HOMEOWNERS ASSOCIATION**

## **Landscape Committee**

15425 S. 40<sup>th</sup>. Place, Suite #4, Phoenix, AZ 85044

**October 13, 2026 5PM**  
**All Association Members Welcome**  
**AGENDA**

A) Call to Order

B) Approval/Amendment of Agenda and Prior Meeting Minutes of August 11, 2026

C) Discussion

### **Beautification**

- Street corner planting rejuvenation – Continued discussion from Aug meeting
  - Theme selection
  - Use more than 1 theme around MPR?
  - How many corners?
  - Which corners?
- Monument Signs renovation
  - Mtn Parkway & Chandler Blvd – Chase Bank sign
  - Walgreens Sign
  - E Chandler Blvd & S 26<sup>th</sup> Street

### **Water Conservation** – time permitting

- Bubblers replacements
  - First location(s)
  - Multi-year implementation plan
    - How many per year
      - Optimal
      - Realistic

### **General Discussion**

D) Adjournment

**\*\*Note** – Agenda items subject to changes, additions or deletions.